



# **LICENSING COMMITTEE (LICENSING ACT 2003)**

**Tuesday, 18th March, 2014**

**At the rising of the  
Licensing Committee**

**Town Hall, Watford**

**Publication date: 10 March 2014**

**CONTACT**

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Jodie Kloss in Democracy and Governance on 01923 278376 or by email to [legalanddemocratic@watford.gov.uk](mailto:legalanddemocratic@watford.gov.uk) .

Welcome to this meeting. We hope you find these notes useful.

## **ACCESS**

Access to the Town Hall after 5.15 pm is via the entrance to the Customer Service Centre from the visitors' car park.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms and the Council Chamber.

## **FIRE/EMERGENCY INSTRUCTIONS**

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

## **MOBILE PHONES**

Please ensure that mobile phones are switched off before the start of the meeting.

## **MINUTES**

Copies of the minutes of this meeting are usually available seven working days following the meeting and can be found on the Council's website [www.watford.gov.uk/meetings](http://www.watford.gov.uk/meetings)

## **RECORDING OF MEETINGS**

An audio recording may be taken at this meeting for administrative purposes only.

# COMMITTEE MEMBERSHIP

Councillor J Brown (Chair)

Councillor P Jeffree (Vice-Chair)

Councillors I Brown, J Connal, K Crout, G Derbyshire, J Dhindsa, K Hastrick, H Lynch, M Meerabux, M Mills, G Saffery, D Scudder, L Scudder and M Turmaine

## AGENDA

### PART A - OPEN TO THE PUBLIC

1. **APOLOGIES FOR ABSENCE/ COMMITTEE MEMBERSHIP**
2. **DISCLOSURE OF INTERESTS (IF ANY)**
3. **MINUTES**

To submit for signature the minutes of the meeting held on 22 October 2013.

*(All minutes are available on the Council's website).*

4. **LICENSING SUB-COMMITTEE MINUTES AND UPDATE**

Since the last Committee the following Licensing Sub-Committee hearings have taken place:

- Melo Café (31 October 2013) Councillors Crout (Chair), Jeffree and Lynch
- The Villiers Arms (25 November 2013) Councillors Crout (Chair), Lynch and Mills
- 111 Leavesden Road (20 December 2013) Councillors Jeffree (Chair), Meerabux and D. Scudder
- Oceana (20 January 2014) Councillors J. Brown (Chair), Derbyshire and Meerabux
- Hollywood Bowl (23 January 2014) Councillors Derbyshire (Chair), Lynch and Meerabux

Licensing Sub-Committee minutes are available to view on the Council's website:

<http://watford.moderngov.co.uk/ieListMeetings.aspx?Committeeld=133>

5. **LICENSING ACT 2003 ANNUAL REPORT FOR 2013** (Pages 1 - 16)

Report of the Head of Community and Customer Services